

INDEX.

A.

- All's Well, poetry, 339.
Andrews' Life of our Lord upon the Earth, noticed, 204.
Annual of Science, Wells', 1863, noticed, 431.
Appleton's Annual Cyclopedia and Register for 1861 and 1862, 642.
Arthur Hugh Clough's Life and Poems, article reviewing, 132.
Atonement, article on, 1; tendency to diminish its power, 2; its central place in the Gospel system, 3; scriptural meaning of atonement, 4; a vicarious substitution, 5; believers' sins imputed to Christ, 6; this does not imply a commercial transaction, 9; the atonement expiatory, 10; justice a nature in God, 11; not general only, but distributive, 11; atonement a satisfaction to this, 12; Christ's sufferings an equivalent for ours, 13; President Edwards cited, 16; this view not fatalistic, 17; *Bibliotheca Sacra* criticised, 17; Cudworth on immutable justice, 18; God obliged to express his aversion to sin, 20; Prof. Shedd cited, 22; objection answered, that substitution is not possible, 22; objection answered, that it precludes all further punishment of sinners, 23; atonement does not save, but offers a salvation to man, 24.
Atonement—Steps Downward, article on, 217; preliminary views, 218; this doctrine fundamental and central, 219; Papist corruption of it, 221; Hagenbach quoted, 222; Peter Dena, 223; Pelagian perversions of Atonement, 223; and other related errors, 225; Universalist stairway, 227; Semi-Arminianism, 228; Grotius, 230; Dr. Beman, 231; Park's view of Atonement, 231; Dr. Sam'l Hopkins refutes it, 233; end of the downward steps, 235.
- Autobiography of Heinrich Steffens*, article reviewing, 145; Schleiermacher, 446; Fichte, 449; Novalis, 451; Goethe, 452, Gall, 455.

B.

- Bacon's Christian Self-Culture*, noticed, 203.

- Book-Hunter, Burton's, The*, noticed, 207.
Books, inside and outside, 209; book-notices, what? 211.
Broadcast, Adams', noticed, 206.
Browning's, Mrs., Greek Christian, and English Poets, noticed, 529.
Brutes, are they immortal? 335.

C.

- Cakes, Of, 117; their composition, 118; and cooking, 119.
Calvin John, 153, 292, 400, 492, 608.
Christopher North's Life, noticed, 632.
Christ's Testimony to Our Canonical Scriptures, article on, 274; popular now to compliment Christ's words as religiously authoritative, 274; and to depreciate the other biblical penmen, 275; Mr. Peter Bayne's recent book noticed and commended, 276; point stated, to show what Christ affirmed as to the whole canon of Scripture, 276; claimed for the Old Teat. writers equal authority with himself, 277; relied on their testimony to his divine mission, 278; endowed his apostles with the same authority, 280; their testimony as to themselves, 281; and to the earlier canon, 282; argument recapitulated, 283; man not competent to make a Bible, 283; Christ not honored by this one-sided flattery, 284; the Bible an indivisible record and revelation, 285: the Christian finds it none too large, 286.

- Church of England, The*, articles on, 412, 503; attractiveness and simplicity of its worship, 413; different shades of sentiment in it, 416; its theological training, 419; distinguished preachers, 420; McNeile, 421; Melville, 423; traffic in presentations to livings, 504; preaching other men's sermons, 507; poverty of the under clergy, 511; provision for them, 514; exclusiveness of Churchmen, 515; sects springing from the Establishment, 516; Plymouth Brethren, 517; The Agapemone, 518; strength of the English Church, 591.

- Church of God, its Origin and Constitution*, article on, 341; early names of it, 342; New Test. titles 343; comprehensiveness of the biblical church, 344; unity of it, 346; commenced with Abra-

- ham, 347; first covenant with him, 349; national, 350; second covenant with him, 351; differs from the first, 353; circumcision, 354; a sacred seal, 355; views of the "Christian Review," quoted and criticized, 356; the Abrahamic institutes not merely to identify the Messiah, 357; identity of the Abrahamic and Christian Church, 359.
Capital of the Tycoon, The, noticed, 830.
 Clough, Arthur Hugh, 132.
Colenso's Ciphering Re-ciphered, article on reviewing Colenso on Moses and Joshua, 578.
Colenso upon Moses and Joshua, article on, 190; scope of the volume, 190; defects of its argumentation, 191; the sceptical *animus*, 192; fatuity of such criticism, 193.
Colonial Scheme of Popham and Gorges, noticed, 641.
 Contemporary Criticism, 335, 432.
Crosby's New Test. Scolia, noticed, 431.
 Currents and Tide-Marks, 648.
 Customs of the Roman Bar, 434.

D.

- D'Aubigne's Reformation in Geneva*, noticed, 527.
Dies Irae, 369.
Draper's History of the Intellectual Development of Europe, noticed, 523.
 Duty ours; consequences God's; how? 210.

E.

- Edward Irving*, article reviewing his life, 172; early years, 173; courage and strength, 174; tardy recognition of his genius, 176; Chalmers and Irving, 178; Coleridge, 180; London popularity, 181; labors, 182; oratory, 183; trial for heresy, 184; aberrations and extravagances, 186; love of nature and domestic spirit, 188; death, 189.
 Elephant, what shall we do with the? 535.
Emancipation, Results of, Cochin's, noticed, 334.
English Parties on American Affairs, article on, 138; ultra conservatism, 139; the liberal progressives, 141; the intermediate Whigs, 144; English ambition of power, the ruling principle of their policy, 148; anti-slavery sympathies, 151.
English Woman at Home, The, article on, 25; love and marriage, 26; the English governess, 30; an English wedding, 36; the Queen of England, 37; Woman's rights, 38.
Every Day Philosopher in Town and Country, noticed, 432.
Farrar's Lectures on the History of Free Thought, noticed, 633.

F.

- Fasting*, article on, 262; physical benefits of conceded, 262; moral advantages of, 263; not prohibited in New Test., 264; *Independent's* editorial against fasting quoted, 263; Bushnell's replication, 268; the practice not pharisaical, 270; Christ's teachings concerning, 271.
Felt's Ecclesiastical History of New England, noticed, 113.
Forms of Sound Words, article on, 541; Orton's and Bacon's views on creeds, 542; *Congregational Quarterly* against creeds, 544; some Unitarians more conservative than some Orthodox, 545; creeds necessary to clear thinking, 546; to harmonious thinking, 548; illustration from musical science, 549; creeds save from errors, 550; independence must stop somewhere, 557; so we advance in knowledge, 552; and in spiritual culture, 555; and in Christian fullness, 555.

G.

- Game Fish of the North*, article reviewing, 389.
Gasparin's Count Happiness, noticed, 643.
Gaussian's Canon of Scripture, noticed, 203.
George Herbert, article on, 236; early life, 237; poems, 249; prose writings, 249.
Good Thoughts in Bad Times, noticed, 532.
Green's Reply to Colenso, noticed, 430.
Grotian theory of Atonement, 230.
Guthrie's Speaking to the Heart, noticed, 332.

H.

- Hamilton's Lake of Galilee*, noticed, 331.
Hopkins' Evidences of Christianity, noticed, 643.
 How do they know? 537.
Huss, John, Life and Times, noticed, 639.
 Hymn, 338.
Hymns and Meditations, Waring's, noticed, 631.

I.

- Intuitions and Summaries of Thought*, noticed, 106.
 Irving, Edward, 172.

J.

- James' Substance and Shadow*, noticed, 634.
John Calvin, articles on, 153, 292, 400, 492, 608; early life and education, 151; begins to preach, 156. *Institutes*, 157;

settled at Geneva, 158 ; Caroli, 160 ; Calvin banished from Geneva, 162 ; at Strasburg, 293 ; acquaintance with the German reformers, 296 ; differences of views, 299 ; Calvin's marriage, 301 ; returns to Geneva, 303 ; begins the settling of ecclesiastical ordinances, 401 ; his Old Testament spirit, 403 ; dread of heresy in early reformers, 406 ; case of Servetus, 407 ; other conflicts, 410 ; his influence, 495 ; his death, 501 ; his doctrinal system, 612.

K.

Kinglake's Invasion of the Crimea, noticed, 531.

Krummacher's Risen Redeemer, noticed, 331.

L.

Lessons from Insect Life, noticed, 641.

Lewis', Tayler, Divine Human in the Scriptures, noticed, 195.

Liberia College and Colony, 114.

Liberal Religion, article on, 557 ; the assumptions of sceptical thinkers, 558 ; whence their theology springs, 559 ; the religion of liberalism, 560 ; its two developments, 560 ; religious indifference, 561 ; ends in infidelity, 563.

Literary notices, 102, 195, 319, 427, 523, 628.

Lord Ockham, 116.

Lyra Celestis, noticed, 204.

M.

Man's Place in Zoology, 336.

Marsh's Origin and History of the English Language, noticed, 109.

May's Constitutional History of England, Vol. II., noticed, 628.

Medieval Worship, article on, 361 ; conflicting elements in it, 361 ; the earlier and purer spirit, 362 ; the ancient hymns, 362 ; Bernard of Clairvaux, 364 ; his hymns, 365 ; the monkish spirit, 367 ; Dies Irae, 369 ; Virgin worship, 371 ; Stabat Mater, 373 ; the Te Deum of Mary, 375 ; modern mariolatry, 376.

Meditations on Death and Eternity, noticed, 333.

Men and Times of the Revolution, noticed, 321.

Miller's, Hugh, Tales and Sketches, noticed, 534.

Mill, Jno. Stuart, On Liberty, noticed, 530.

Murray's Memoirs, Dr. Nicholas, noticed, 116.

Music, 540.

N.

National Gallery of Eminent Americans, noticed, 535.

Natural Ability, article on, 458 ; what is

it ? 458 ; Dr. Griffin, 459 ; false doctrine of the will, 461 ; what moves this to obedience, 462 ; spontaneity not essential to freedom, 463 ; President Edwards, 464 ; Dr. T. H. Skinner, 465 ; how is the infant saved ? 466 ; Dr. Emmons, 467 ; infant depravity, 468 ; President Edwards, 470 ; if men are able now to save themselves, they always will be, 471 ; evil effects of this doctrine, 472 ; church symbols on this subject, 473 ; the Westminster divines, 473 ; Methodist view, 474 ; Pelagius, 474.

New American Cyclopedia, noticed, 319.

Novels and Novelists of the Day, 432.

O.

Obligation and Ability, article on, 40.

God's claim for perfection in man does not prove man's ability to render a perfect obedience, 41 : natural and moral inability, 42 ; perfectionists lower the standard of duty, 43 : runs to Antinomianism, 44 ; breaking God's law does not repeat it, 45 ; grace is our only refuge, 46 ; extent of our obligation, 47 ; conflict in Sunday-school books, 50 ; strictures on Hamlin's Questions, 51.

Our Lord's Third Temptation, article on, 287 ; reality of these temptations, 287 : what these consisted, 289 ; special examination of the third, 290.

Outlines of Theology, Hodge's, noticed, 427.

P.

Paine's Institutes of Medicine, noticed, 206.

Parish Papers, Macleod's, noticed, 330.

Patience of Hope, The, reviewed, 102.

Patriarchal Shadows, Winslow's, noticed, 332.

Personality of the Holy Spirit, The, article on, 437 ; a question alone of revelation, 438 ; not to be set aside as contrary to reason, 438 ; nor as because not wholly comprehensible, 438 ; biblical testimony, 440 ; what if mysterious ? 444.

Peter Gabriel, 568.

Phenomenon of Calvinism, A, article on, 566 ; the reformed preaching and its effects in Holland, 568.

Philip Van Artevelde, article reviewing, 597.

Prayer of Faith, The, article on, 121 ; the miraculous, 121 ; the submissive, 122 ; the kind which demands specific answers, 123 ; Mr. Finney's views, 124 ; God's promises not a commercial order, 125 ; the view presumptuous and fanatical, 127 ; other examples, 129.

Praying and Working, noticed, 329.

Procter, Adelaide A., Poems of, noticed 323.

Pre-existence, 644.

R.

- Reid's Blood of Jesus, The*, noticed, 643.
Richard de Bury, article on, 94; referred to, 212.
Round Table, The, 114, 209, 334, 432
 535, 644.

S.

- Satan casting out Satan*, 213.
Saucier's Translations of the Bible, noticed, 198.
Scepticism of Science, 336.
Schaff's Catechism, noticed, 111.
Servetus and Calvin, 307.

- Short Sermons*, 99, 193, 317, 425, 521, 627.
Sinners' Rights, article on, 304; quotations from Dr. Sears, 304; Dr. Wayland, 305; Thomas Paine, 305; criticized, 306; sin limits and destroys these rights, 509; our system one of mercy and not of rights, 312; application of the doctrine to social and governmental intercourse, 313.

- Sixth day of Creation, The*, article on, 68; biblical use of day, 69; work of the sixth day, 71; creation of Adam and Eve, 72; events which occurred between, 73; planting of Eden, 74; naming the animals, 74; the day thus occupied a long period, 78; summary of its work, 80; all the cosmic days long periods, as thus proved from biblical data, 81.

- Slave Power, Cairn's*, noticed, 333.
Smith's, Goldwin, American Slavery and the Bible, noticed, 637.
Soul of Things, The, noticed, 635.
Spoils from Distant Seas and Shores, article on, 477.

- Spots on the Sun*, noticed, 201.
 • *Stanley's Eastern and Jewish Churches*, article reviewing, 377; a disciple of Arnold, 378; his freshness and life as an author, 379; style defective, 380; philosophical mind, 381; synopsis of *Eastern Church*, 383; Russo-Greek Church, 385; *Jewish Church* treated too much like secular history, 386; sympathy with Colenso and his school, 388.

- Stanley's Sermons in the East*, noticed, 642.
Stowe's Recent Novels, Mrs., review of *Agnes of Sorento*, and *The Pearl of Orr's Island*, 82; literary merits, 84; and defects, 87; unhappy delineations of religious characters, 91; false theology, 92; Universalist tendencies, 93.
Stumps, Concerning, 646.
Successful Man, The, 215.
Sunday Evening Book, noticed, 331.
Sword and Christianity, The, article on, 252; the Gospel will conquer peace,

- 253; salvation demands blood, 255; long prosperity enfeebles and vitiates, 256; war elevates the ideal of nationality, 257; corrects doctrinal beliefs, 259; an instrument the successful working of which will destroy itself.

T.

P

- Temptations, Christ's*, 162, 287.
Temptation of Christ, article on, 162; personality of Satan, 162; temptation not subjective but objective, 163; like our own in this, 164; necessity of it, 166; its relation to Christ's baptism, 168; its three-fold character, 169; our connection with it, 170.

- Texts, used and explained*; 1 Tim. i. 11; 1 John i. 7, 99, 100. John xi. 21; John xv. 8, 193, 194. Luke xii. 48; Matt. xxvi. 40, 317, 318. John xv. 5; Jas. i. 14, 15, 425, 426. Acts ii. 1; Luke xviii. 37, 521, 522. 1 John iii. 9; Acts xiii. 39, 627, 628.

- Thoughts of God*, noticed, 331.
Thunder and Lightning, their difference, 538.

U.

- Usher's Immanuel, Archbishop*, noticed, 112.

V.

- Victor Hugo's Les Miserables*, review of, 52; this author's descriptive power, 53; delineation of character, 54; Napoleon and Waterloo, 56; Louis Philippe, 57; design of the book, 58; wrong in its ethics and social philosophy, 59; false views of justice, 62; wrong in its political theories, 65; general ability of the book, 66.

- Virgil and the Corps D'Afrique, 538.

W.

- Walden's Sunday School Prayer-Book*, noticed, 114.
Wayland's How to be Saved, noticed, 205.
Wayland's Letters on the Gospel Ministry, noticed, 429.
Westminster Review and Colenso, 337.
Wilson, Professor John, 338, 632.
Winston's Hidden Life, noticed, 533.
Wit Out-Witted, 435.
Woman and her Saviour in Persia, noticed, 535.
Works and Memoir of Rufus Choate, noticed, 327.

255 :
ates,
tion-
iefs,
ork-

162 ;
not
our
it6 ;
; its
nec-

11 ;
ohn
latt.
Jas.
uke
Acts

fer-

eed,

of,
53 ;
eon
57 ;
its
also
lit-
the

ok,

05.
itis-

'.

no-
ate,